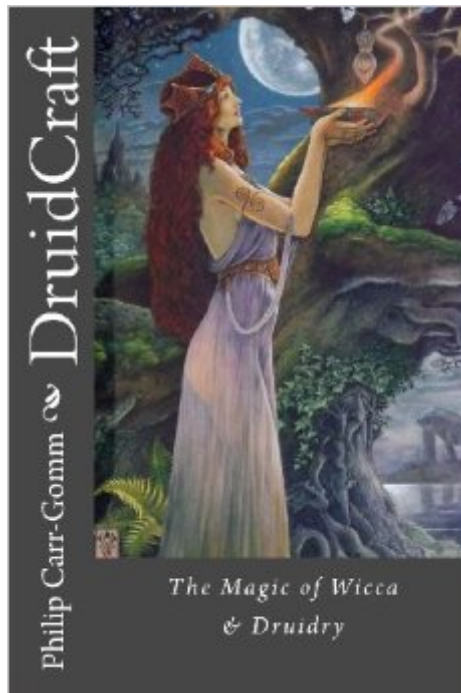


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DruidCraft: The Magic Of Wicca & Druidry



Synopsis

Druidry and Wicca are the two great streams of Western Pagan tradition. Both traditions are experiencing a renaissance all over the world, as more and more people seek a spirituality rooted in a love of nature and the land. Increasingly, readers are combining the ideas of both traditions to craft their own spiritual practice. In this down-to-earth, inspiring guide, Philip Carr-Gomm offers a name for this Path that draws on the common beliefs and practices of Wicca and Druidry: **DruidCraft**. **DruidCraft** draws on the traditions of scholarship, storytelling, magical craft and seasonal celebration of both the Craft and Druidry to offer inspiration, teachings, rituals, and magical techniques that can help you access your innate powers of creativity, intuition and healing.

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Customer Reviews

There are many within Druidry in general and the OBOD in particular who came from Wicca. Many of these folks have said that Druidry seemed to be a natural progression in their education and direction as pertains to the magic and religion of the Celtic peoples. But why? The Ovates were the witches, if you will, of the Celtic peoples. The word Ovate comes from the Irish word *Fáilíth* which means Seer or one who has the Second Sight i.e. the ability to communicate with the dead and even the power of prophesy. These folks were also known as *Piseog* (witch) who practiced *Piseogacht* or witchcraft. The *Piseog/Fáilíth* was a local healer, wise or cunning person, and philosopher. They were a blessing to those who were suffering and a terror to those who were their enemy. Through dispensing herbs to relieve common symptoms they could be very powerful

healers. They were also able to speak with those who have passed beyond, relieving the stress of those left behind both for their hopes of better things and their own hopes for a continuation of life. The Piseog/FÃ¡ith therefore studied most especially the process of death and dying, and generally things unseen. Considering the above I can see why Wiccans seek to understand the practice of Witchcraft of the ancient Celtic peoples and in turn their religion which we call Druidry. We can never know what ancient Druidry was really like because we do not know how it related within its ancient social contexts. We can know some particulars but never the full picture and so anyone thinking otherwise is just deluding themselves. However...Druidry is seeing a come back, albeit a modern one, because people like Ross Nichols. These folks dared to be druids when it wasn't popular or convenient.

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